

Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
GIBSON COUNTY		MOBILE HOME					10/1/2006
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	29	37	44	49	57	62
	b. Bottle Gas	40	47	53	57	65	75
	c. Oil / Electric	32	37	44	45	53	60
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	3	4	6	9	9	9
	b. Bottle Gas	4	6	9	10	11	13
	c. Oil / Electric	3	5	7	8	9	10
	d. Coal / Other	0	0	0	0	0	0
Other Electric		7	12	16	16	16	16
Air Conditioning		8	10	13	15	18	21
Water Heating	a. Natural Gas	6	11	16	18	20	24
	b. Bottle Gas	6	13	20	20	26	30
	c. Oil / Electric	5	10	16	16	21	24
	d. Coal / Other	0	0	0	0	0	0
Water		9	12	15	18	19	21
Sewer		10	11	13	15	16	18
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

		Utility or Service	per month cost
		Heating	\$
Name of Family		Cooking	
		Other Electric	
		Air Conditioning	
		Water Heating	
Address of Unit		Water	
		Sewer	
		Trash Collection	
		Range/Microwave	
		Refrigerator	
Number of Bedrooms		Other	
		Total	\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8